

The Message of
Obadiah

Dates Of The Minor Prophets

9th Century (Early Assyrian Period)

- ◆ Obadiah (ca. 845 B.C.)
- ◆ Joel (ca. 830 B.C.)
- ◆ Jonah (ca. 790-750 B.C.)

8th Century (Assyrian Period)

- ◆ Amos (755 B.C.)
- ◆ Hosea (750-725 B.C.)
Isaiah (740-700 B.C.)
- ◆ Micah (735-700 B.C.)

7th Century (Chaldean Period)

- Jeremiah (626-586 B.C. and after)*
- ◆ Zephaniah (630-625 B.C.)
- ◆ Nahum (625-612 B.C.)
- ◆ Habakkuk (ca. 605 B.C.)

6th Century (Exilic Period)

- Ezekiel (593-570 B.C.)*
- Daniel (605-536 B.C.)*

6th-5th Centuries (Post Exilic Period)

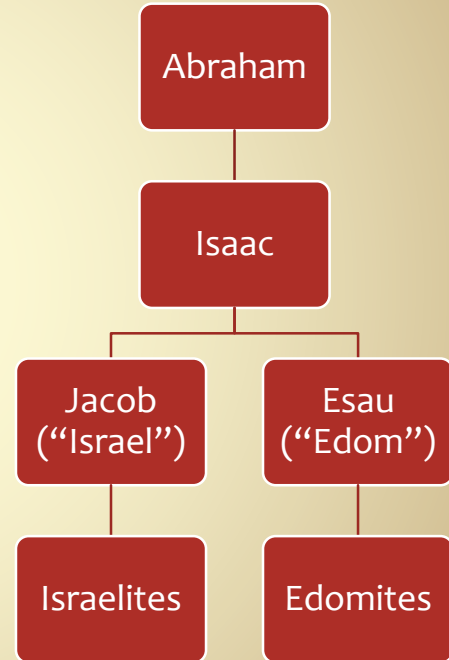
- ◆ Haggai (520 B.C.)
- ◆ Zechariah (520-518 B.C.)
- ◆ Malachi (ca. 440 B.C.)

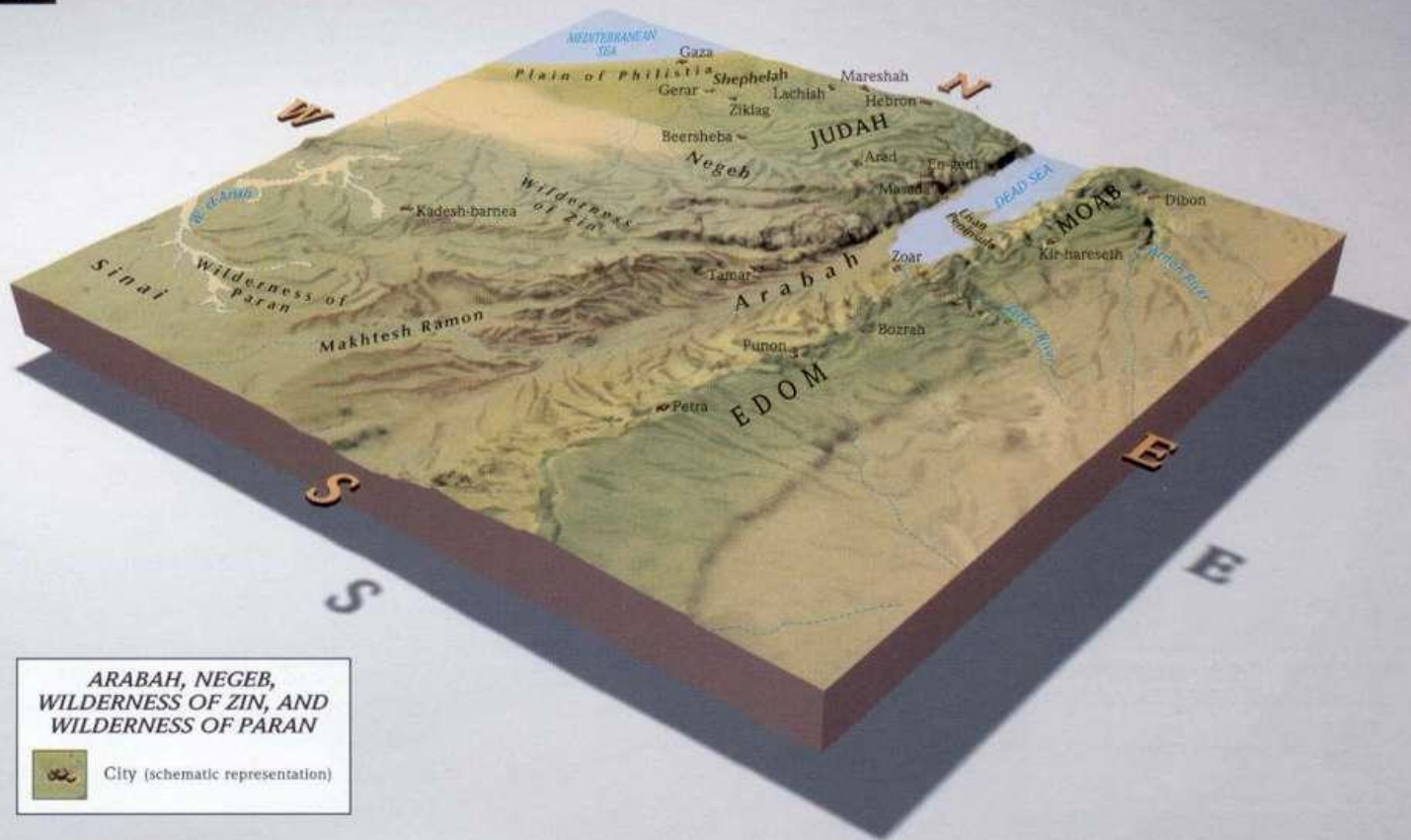
Read 1:1a

Introduction

Edom

- Esau was the father of the Edomites. (Genesis 36:8-9)
- The name “Edom” means “red”. (Genesis 25:30)
 - From the “red stew” that Esau took from Jacob in exchange for his birthright.
- The Edomites had been given a possession of land by God in Mount Seir. (Deuteronomy 2:5,12)

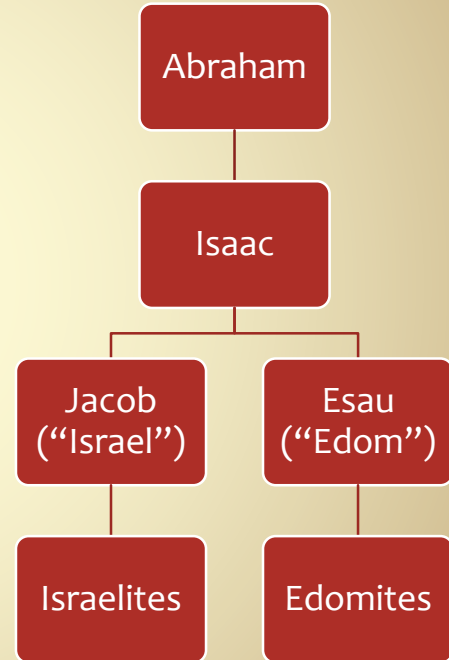




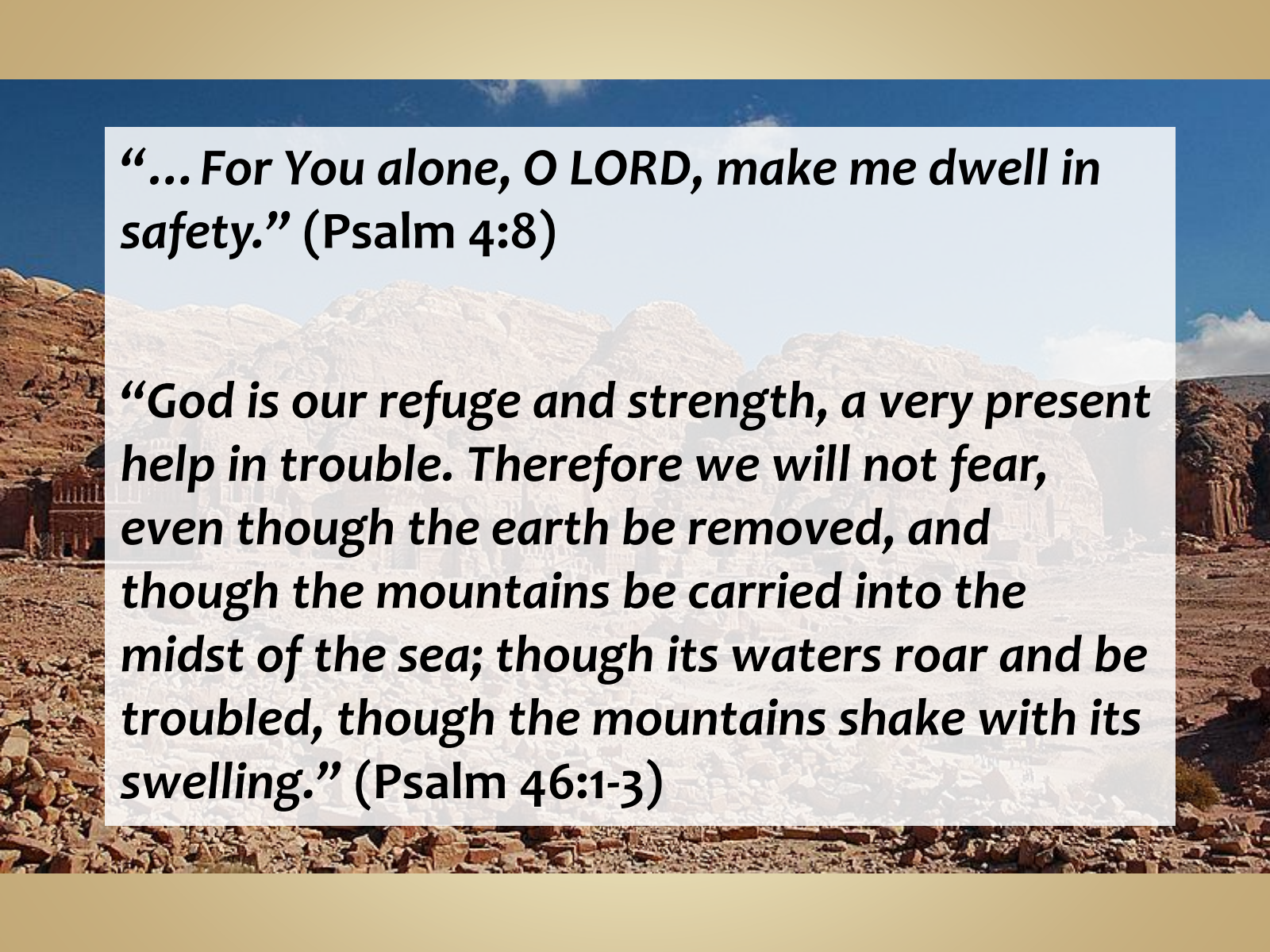


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 - From the “red stew” that Esau took from Jacob in exchange for his birthright.
- The Edomites had been given a possession of land by God in Mount Seir. (Deuteronomy 2:5,12)
- They became proud and turned from the LORD that blessed them.
 - E.g., Numbers 20:14-21



Read 1:1-4



“... For You alone, O LORD, make me dwell in safety.” (Psalm 4:8)

“God is our refuge and strength, a very present help in trouble. Therefore we will not fear, even though the earth be removed, and though the mountains be carried into the midst of the sea; though its waters roar and be troubled, though the mountains shake with its swelling.” (Psalm 46:1-3)

Read 1:5-9

Read 1:10-16



Key Phrase
“In the day”

Judah's "DAY" Of Misfortune

1. "strangers carried *captive* his forces" (11)

2. "foreigners entered his gates and cast lots for Jerusalem" (11)

3. "in the day of his *captivity*" (12)

4. "in the day of their *destruction*" (12)

5. "in the day of *distress*" (12)

6. "in the day of their *calamity*" (13)

7. "in the day of their *calamity*" (13)

8. "in the day of their *calamity*" (13)

9. "in the day of *distress*" (14)

“For violence against your brother Jacob...” (1:10)

Judah’s “DAY” Of Misfortune	Edom’s Response on that “DAY”
1. “strangers carried <i>captive</i> his forces” (11)	1. “you stood on the other side” (11)
2. “foreigners entered his gates and cast lots for Jerusalem” (11)	2. “even you were <i>as one of them</i> ” (11)
3. “in the day of his <i>captivity</i> ” (12)	3. you gazed on the day of your brother (12)
4. “in the day of their <i>destruction</i> ” (12)	4. you rejoiced over the children of Judah (12)
5. “in the day of <i>distress</i> ” (12)	5. you spoke proudly (12)
6. “in the day of their <i>calamity</i> ” (13)	6. you entered the gate of My people (13)
7. “in the day of their <i>calamity</i> ” (13)	7. you gazed on their affliction (13)
8. “in the day of their <i>calamity</i> ” (13)	8. you laid hands on their substance (13)
9. “in the day of <i>distress</i> ” (14)	9. You stood at the crossroads, cut off the escapees, handed over those who remained (14)

Is it right to stand on the side when others are in trouble? (Luke 10:29-37)

Is it right to rejoice in the destruction of others? (Proverbs 11:8)

Is it right to take advantage of others, to loot others, in the day of their weakness?

“For violence against your brother Jacob...” (1:10)

Judah’s “DAY” Of Misfortune	Edom’s Response on that “DAY”
1. “strangers carried captive his forces” (11)	1. “you stood on the other side” (11)
2. “foreigners entered his land” (11)	2. “one of them” (11)
3. “in the day of their anger” (12)	3. “brother” (12)
4. “in the day of their wrath” (12)	4. “brother” (12)
5. “in the day of their anger” (13)	5. “brother” (13)
6. “in the day of their wrath” (13)	6. “brother” (13)
7. “in the day of their anger” (13)	7. “brother” (13)
8. “in the day of their wrath” (13)	8. “brother” (13)
9. “in the day of their anger” (14)	9. “brother” (14)

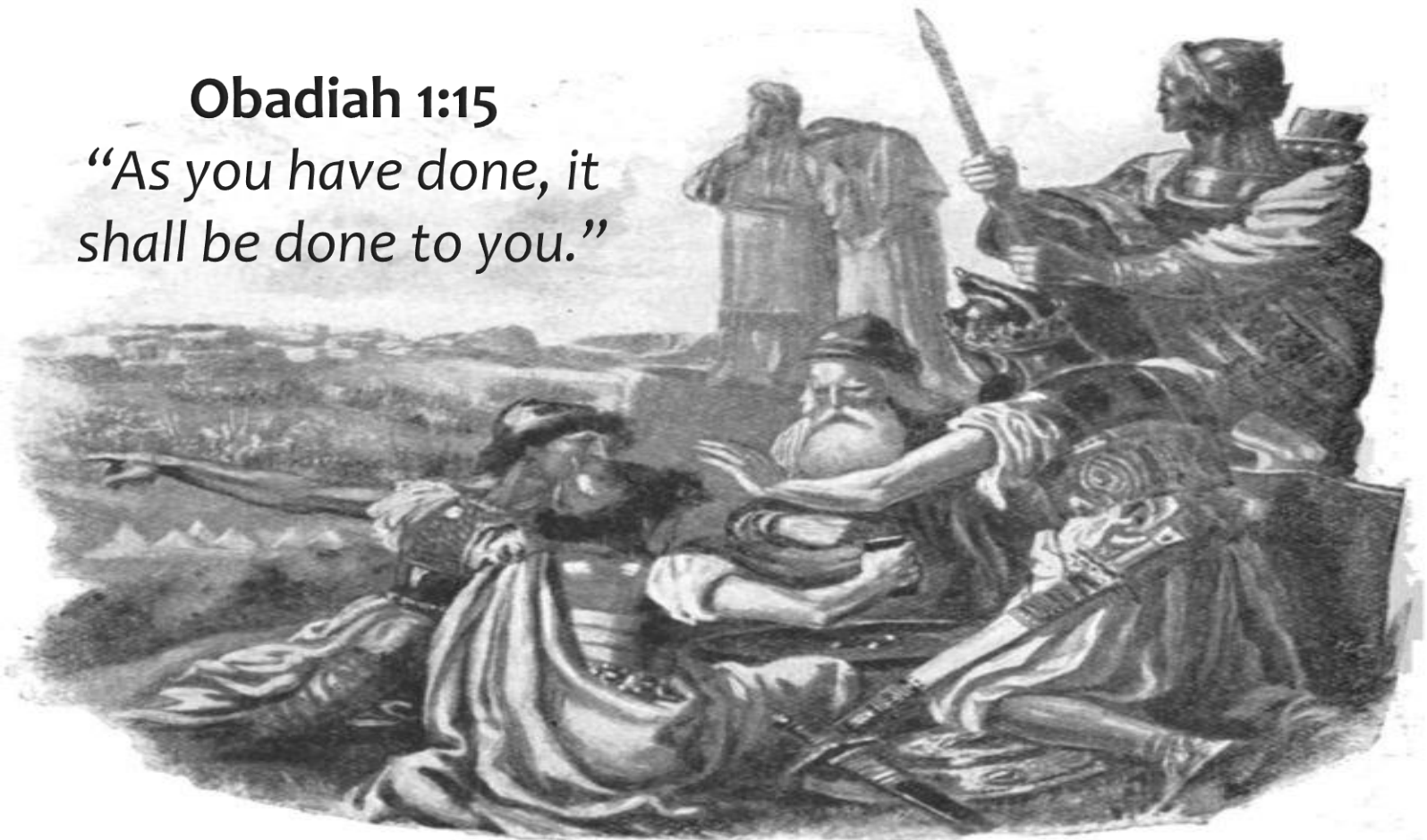
Is it right to stand on the side when others are in trouble? (Luke 10:29-37)

Is it right to rejoice in the destruction of others? (Proverbs 24:17-18)

Is it right to take advantage of others, to loot others, in the day of their weakness?

Obadiah 1:15

“As you have done, it shall be done to you.”



“And cast lots upon Jerusalem.”—*Obadiah* i. 12.

Read 1:17-21



***“Deliverers will go up
on Mount Zion to
govern the mountains
of Esau. And the
kingdom will be the
LORD’s.”***

(1:21, NIV)

Lessons

1. Whatever plan God gives you, trust and obey **HIM** with godliness and contentment.
2. God *alone* makes us dwell in safety.
3. When others are weak or in trouble
 - **Don't** stand on the other side
 - **Don't** gloat or rejoice
 - **Don't** take advantage of them
4. It can be easy to see concerns in others, but not see the same concerns in ourselves (Luke 6:41-42)



Jonah!